

# The Dave

## Thorsness Rowing Challenge

*A weekend regatta that puts teamwork to the test*

Lake Practice The Week of \_\_\_\_\_  
**June 6 - 11, 2011**  
Sunday Race \_\_\_\_\_  
**June 12, 2011 • 12 noon**  
**Jewel Lake, Anchorage**



Anchorage Rowing  
ASSOCIATION

Individual and team member application & waiver forms will be supplied once your entry form is accepted.

Enter as a:

**Corporate Team**

Team Name \_\_\_\_\_

List all team members below.

1. Team Captain Name \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

**Individual Seat** Assign me to a boat.

Name \_\_\_\_\_

**Sponsor a Team** Contact me with  
information about sponsoring a boat

### Contact Information

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Enclosed is a check for \$ \_\_\_\_\_

Please charge credit card number for \$ \_\_\_\_\_

**Last Four Digits of your Card Number:** \_\_\_\_\_ **Expiration:** \_\_\_\_\_

The ARA team manager will call  
to finalize the CC transaction

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Darn! I can't row this year, but I want to join the  
fun with my checkbook. Here is my contribution of  
\$ \_\_\_\_\_

Keep me on your list for next year.

*Thank You*

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Contact Us at [teammanager@anchoragerowing.com](mailto:teammanager@anchoragerowing.com) oar 566-6277  
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