



A weekend regatta that puts teamwork to the test

Lake Practice The Week of \_\_\_\_\_  
**June 4-9, 2018**

Sunday Race \_\_\_\_\_  
**June 10, 2018 • 11:00 am**

**Jewel Lake, Anchorage**



Anchorage Rowing  
 ASSOCIATION

Individual and team member application & waiver forms will be supplied once your entry form is accepted.

Enter as a:

**Corporate Team**

Team Name \_\_\_\_\_

List all team members below.

- Team Captain Name
1. \_\_\_\_\_
  2. \_\_\_\_\_
  3. \_\_\_\_\_
  4. \_\_\_\_\_
  5. \_\_\_\_\_
  6. \_\_\_\_\_
  7. \_\_\_\_\_
  8. \_\_\_\_\_

**Individual Seat** Assign me to a boat.

Name \_\_\_\_\_

**Sponsor a Team** Contact me with information about sponsoring a boat

**Contact Information**

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Enclosed is a check for \$ \_\_\_\_\_

Please charge credit card number for \$ \_\_\_\_\_

**Last Four Digits of your Card Number:** \_\_\_\_\_ **Expiration:** \_\_\_\_\_

\_\_\_\_\_ The ARA team manager will call to finalize the CC transaction \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Darn! I can't row this year, but I want to join the fun with my checkbook. Here is my contribution of \$ \_\_\_\_\_

Keep me on your list for next year.

*Thank You*

Contact Us at [teammanager@anchoragerowing.com](mailto:teammanager@anchoragerowing.com) *oar* 566-6277  
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