

# The Dave

## Thorsness Rowing Challenge

A weekend regatta that puts teamwork to the test

Lake Practice The Week of \_\_\_\_\_  
**June 6-11, 2016**

Sunday Race \_\_\_\_\_  
**June 12, 2016 • 11:00 am**

**Jewel Lake, Anchorage**



Anchorage Rowing  
ASSOCIATION

Individual and team member application & waiver forms will be supplied once your entry form is accepted.

Enter as a:

☐ **Corporate Team**

Team Name \_\_\_\_\_

List all team members below.

- Team Captain Name
1. \_\_\_\_\_
  2. \_\_\_\_\_
  3. \_\_\_\_\_
  4. \_\_\_\_\_
  5. \_\_\_\_\_
  6. \_\_\_\_\_
  7. \_\_\_\_\_
  8. \_\_\_\_\_

☐ **Individual Seat** Assign me to a boat.

Name \_\_\_\_\_

☐ **Sponsor a Team** Contact me with  
information about sponsoring a boat

### Contact Information

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

☐ Enclosed is a check for \$ \_\_\_\_\_

☐ Please charge credit card number for \$ \_\_\_\_\_

Last Four Digits of your Card Number: \_\_\_\_\_ Expiration: \_\_\_\_\_

\_\_\_\_\_ The ARA team manager will call  
to finalize the CC transaction \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

☐ Darn! I can't row this year, but I want to join  
the fun with my checkbook. Here is my contribution  
of \$ \_\_\_\_\_

☐ Keep me on your list for next year.

## Thank You

Contact Us at [teammanager@anchoragerowing.com](mailto:teammanager@anchoragerowing.com) oar 566-6277  
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[www.anchoragerowing.com](http://www.anchoragerowing.com)